7.0. Lon . Greenville, Subdi Carabia, 29502

2 51 PM '84 MORTGAGE

01-332842-5

THIS MORTGAGE is made this	25th	day of <u>May</u>	,
	Paul E. Garren	and Cecelia A. Garren	
	Cherein "B	Sorrower"), and the Mortgagee	e, First Federal
Savings and Loan Association of Sout the United States of America, whose "Lender").	h Carolina, a cornorat	tion organized and existing un	nder the laws of

WHEREAS, Borrower is indebted to Lender in the principal sum of —Ten Thousand Four HUndred Sixty Dollars and 00/100—(\$10,460.00)—Dollars, which indebtedness is evidenced by Borrower's note dated May 25, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 31, 1992

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _____, State of South Carolina. GREENVILLE in the County of

All that piece, parcel of lot of land situate, lying and being in the County of Greenville, State of South Carolina, shown and designated as Lot No. 57, Hampshire Hills No. 2, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-D, Page 79, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the western side of Nahua Drive at the joint front corner of Lot 57 and property now or formerly of Marchbanks and running thence along the western side of Nashua Drive Drive S. 37-43 W. 191.8 feet to a point at the intersection of Nashua Drive and Keene Drive; thence along the northern side of Keene Drive S. 53-42 W. 55 feet to a point; thence N. 42-26 W. 153.7 feet to a point; thence N. 39-30 E. 204.4 feet to a point; thence S. 57-15 E. 161 feet to a point, the point of beginning.

This being the same property conveyed to the mortgagor by deed William Builders Inc., and recorded in the RMC Office for Greenville County on January 24, 1978 in Deed Book 1012 at Page 468.

This is a second mortgage and junior in lien to that mortgage executed by First Federal Savings and Loan Association and recorded in the RMC Office for Greenville County on January 24, 1978 in Mortgage Book 1421 at Page 718.

> te of south carolina OUTH CAROLINA TAX CORMISSION DOCUMENTARY STAMP TAX

Travelers Rest Nashua Drive, Hampshire Hills, which has the address of _

<u>29690 (herein "Property Address");</u> (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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